

NANTUCKET ALGONQUIAN STUDIES #3.

THE WRITINGS OF NANTUCKET INDIANS

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THE WRITINGS OF NANTUCKET INDIANS: INTRODUCTION.

A study of the variations in style of land deeds from Nantucket Indians at the Registry of Deeds, Nantucket, led to the discovery that some of these deeds, and wills, had been written by the Indians themselves (Little 1980). Analysis of deeds and wills written by the Indians shows that Indian writings have the following attributes:

1. Nantucket Indian writings, with the exception of two registered at Martha's Vineyard, always start with the words, "I", or "Neen," followed by the grantor's name.
2. Indian writings frequently include the author's name, as, for example, "I Joneths made this writing" (Doc. #8). Identified Indian authors are: Elias, Joneths, James Mamock, Ephraim Naquatam, John Tatagkamosunun, Tehas, Wawinet (?), and Wunaaquontam.
3. The date is often written in a form which I shall call "Indian", as, for example, "1690 August 21 day" (Doc. #8). In other cases the date is anomalous, or omitted entirely.
4. Most of the Indian authored writings at Nantucket appear to have been originally written in the eastern Algonquian language called "Massachusetts" (Goddard 1978:72), and many are registered in that language. Some are accompanied by English language translations, and some have been translated and registered only in English.
5. There were never Englishmen present as witnesses to Indian authored writings.

Apparently, the Nantucket Indians were independently writing their

own deeds and wills. This independence is supported by the often fairly long lags between writing and registering the documents with the English registry. Was it possible for Indians to write their own deeds? Remember that Thomas Mayhew, Senior, with his son, Thomas Mayhew, Junior, started missionary work on the islands about 1643. He stated in 1674 that, "many can read and write Indian; very few English..." (Gookin 1970 :102).

Both the form and content of these Indian writings differ from deeds of English authorship. Some Indian deeds take the form of recorded oral testimonies, a form which, because it was early and persistent, and did not require the speakers to write, may have been the most natural for the Indians. Other Indian authored deeds are clearly based on the English form, with Indian content. For example, we often find continuous payments, or tribute, rather than a single payment for land. The presence and later testimony of witnesses, especially "all our great men" (Doc. #18), seems to have had great significance to the Indians. With the exception of one deed from an Indian "gentleman" (Starbuck 1924:128), Mattakekin, all of these Indian deeds were gifts from the sachems, and many were given "because...I love him and also he loves me..." (Doc. #10), or because he "is my man" (Doc. #13), or is "greatly akin to me" (Doc. #10). One of the most interesting characteristics of Indian deeds is the pattern of renewal of the land gift by succeeding sachems. Several Indian writings demonstrate the impropriety of naming a dead sachem with such circumlocutions as "he that was Sachem" (Doc. #3A), or "Nickanoose his father" (Doc. #2).

The manuscripts presented here have been copied from old leather

bound volumes at the Registry of Deeds, unless otherwise noted. The original manuscript deeds, which belonged to the owners of the lands, were copied into the registry books at the dates of registration. Our texts, therefore, are in the handwriting of the registrars of deeds, not that of the Indian authors. In some cases the registrar made copying errors. In other cases, especially where it is so stated, the original deed has been translated from the Massachusetts language into English by the registrar.

Among the 25 documents presented here are 16 Indian writings. The other documents show the marks or symbols of the sachems, Indian oral testimony recorded by the English, or English testimony which relates to some of the Indian writings.

In the mid-eighteenth century there appear a considerable number of Nantucket Indian writings, in English and in the Massachusetts language (Starbuck 1924; Mass. Archives; Kathleen Bragdon, personal communication) which have not been included here.

In order to help to understand these documents, I present in the following sections a map (Figure 1) of the territories of the various sachems of Nantucket, including Tuckernuck and Muskeget, and preliminary genealogical charts of the sachemships. Following these aids to comprehension, I give an annotated list of the documents, with sources, grouped by sachemships. Finally, I present the documents themselves.

I do not apologize for the preliminary nature of this paper. Until we can read this body of Nantucket Indian material, we cannot study it.

MAP OF TERRITORIES OF SACHEMS.

Figure 1. Map of Nantucket, Tuckernuck, and Muskeget, in the late seventeenth century showing the territories of the major sachems, and the lands, marked w, n, and a, which each sachem had sold to the English (NCD 1:6,7,21,27; 2:7,8,28,29,30,35,39,64,77; 3:23,47,49,50,53,54,67,73,91; 4:13,41,93; 5:10,11,63; 6:335).

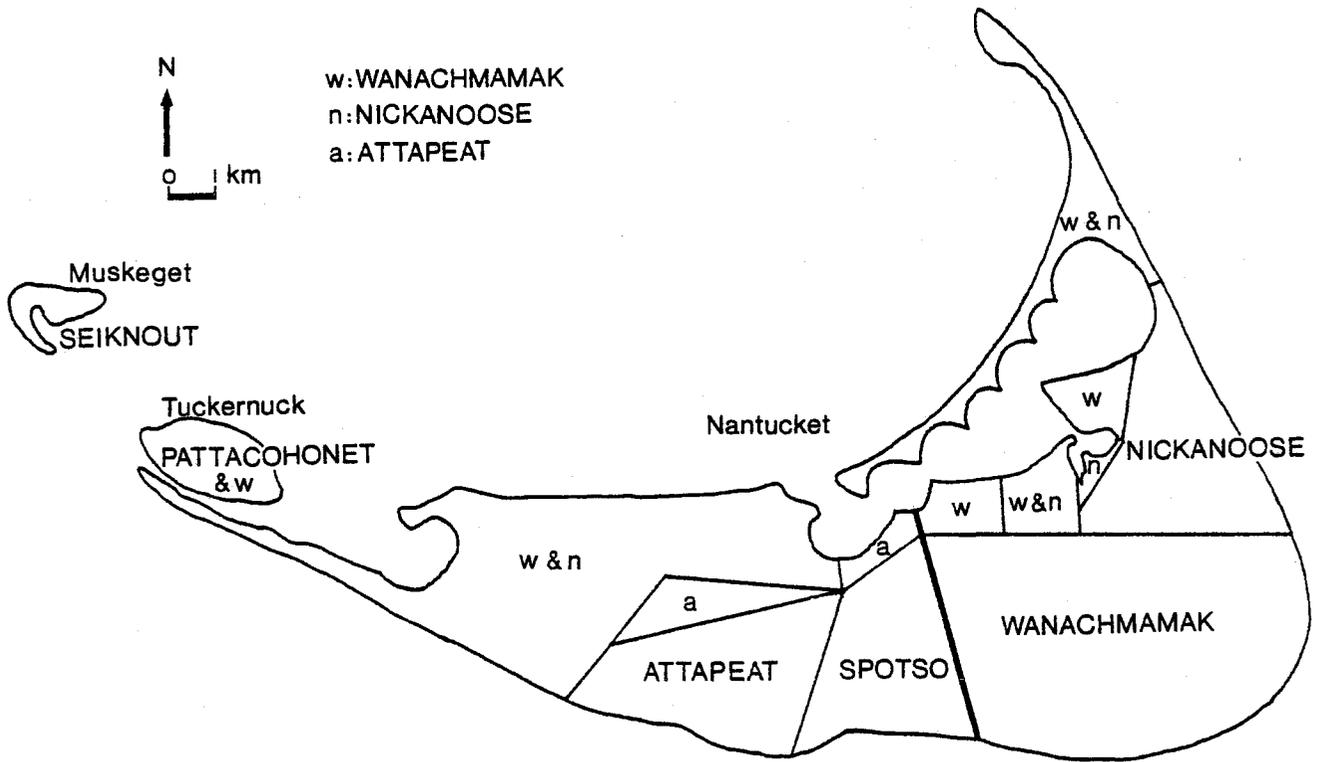


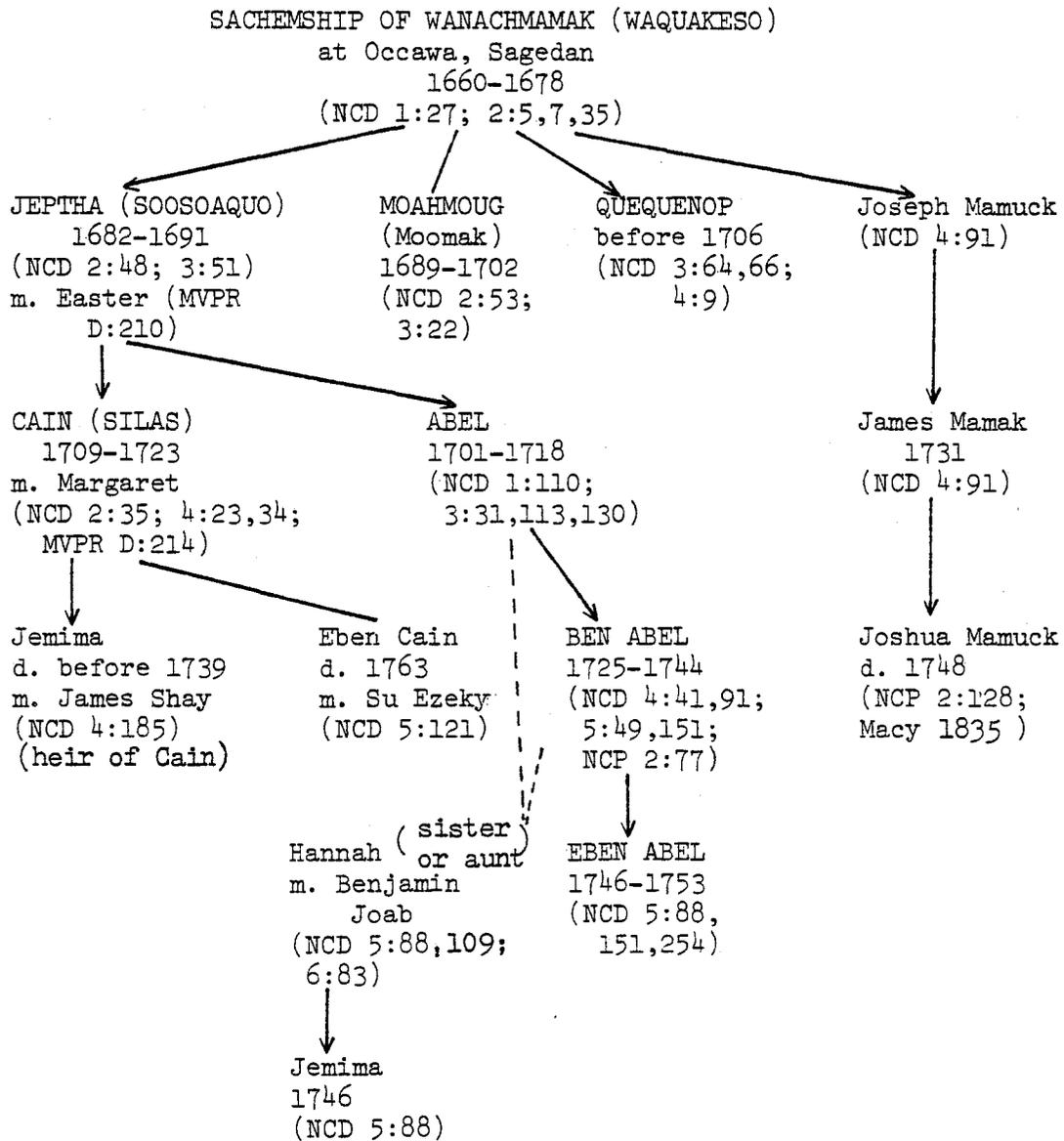
Figure 1. Map of Nantucket, Tuckernuck, and Muskeget in the late seventeenth century showing the territories of the major sachems, and the lands, marked w, n, and a, which each sachem had sold to the English.

PRELIMINARY GENEALOGICAL CHARTS FOR NANTUCKET SACHEMS.

Deeds, wills, and court records at Nantucket provide documentation for the sachems, their heirs, and successors. The most frequent type of deed in the late seventeenth and early eighteenth century involving Indians was one which transferred the right to keep a horse on the commons. From these horse commons deeds, which always include the sachem's name, we can chart the sachems (names in capitals). In addition, deeds and wills give information about family relationships, and Macy (1835) is helpful as a source of tradition.

Two sources of error exist in the genealogical data. First, the use of aliases or new names is a major problem. Secondly, Indian genealogical rules differed from English genealogical rules (Simmons and Aubin 1975). The genealogical relationships of succeeding sachems are based on statements of relationship, such as "my brother", "father", or "son", as well as the similarity of names, and guesses (who was Moahmoag?). However, I note that the English used the word "brother" to include a brother-in-law, and an Indian assumed the name of a late sachem (Mooney, Tuckernuck). I lack confidence in the genealogical identity of some of these Indians.

Therefore, with these uncertainties, the following charts for the sachemships of Wanachmamak, Nickanoose, Attapeat, and Tuckernuck, and Muskeget, show the inheritance of power and lands among the Nantucket Indians, rather than strictly genealogical relationships. Arrowheads indicate the best documented genealogical relationships.



(JOHN QUAAP OR JOAP elected sachem in 1741 (Mass. Archives 31:390))

SACHEMSHIP OF "NICKANOOSE HIS FATHER"
d. before 1659 (NCD 2:1,2)

NICKANOOSE
d. about 1683
(NCD 3:73; Macy 1835)

Keattohquen
(DCD 1:38)

Wohwaninwat
(DCD 1:38)

Wife #1

Wife #2

WAWINET
1684-1690
(NCD 1:55;
2:53;3:73)

ISAAC
WAWINIT
1690-1691
(NCD 2:9)

Young Jethro
1683-1717
(NCD 2:15,
38;4:9)

John Jethro
1774
(NCD 9:31)

Abigail
Jethro
1772-1822
(NCD 8:49;
Starbuck 1924:
617)

Jethro
d. 1681
(NCD 2:4)

Capt.
Joshua
Jethro
of Harwich
d. 1722
(Nickerson
1961)

Joshua
Jethro
of Harwich
1730
(NCD 4:79)
(heir of 1/2
sachemship
of Nickanoose)

(daughter)
m. Nick
(NCD 3:2)

Sarah
Jethro
of
Harwich

Askamapoo
m. SPOTSO
(Mass. Ar-
chives 32:
385; DCD 1:
122,134)

JOSHUA
SPOTSO
1690-
1691
(NCD
1:85;
2:37)

DANIEL
SPOTSO
1691-
1731
(NCD 2:
37; 3:
39,109)

BARNEY
SPOTSO
1741
(NCD 5:17)

(?)

Barney Spotso
d. 1793
(NCP 4:105)

Watt
Noose
(DCD
7:44)

Josiah
Spotso
1744
(NCD
5:49;
DCD 1:
134).

Paul
Noose
(DCD
7:44;
NCD 1:
92;3:4)

Rachel
m.
Pedwegin
(NCD 5:111;
1:92)
Beriah
Pedwegin
(Broad-
brook)
(NCD 3:88,
113)

James
Noose
(DCD
7:44)

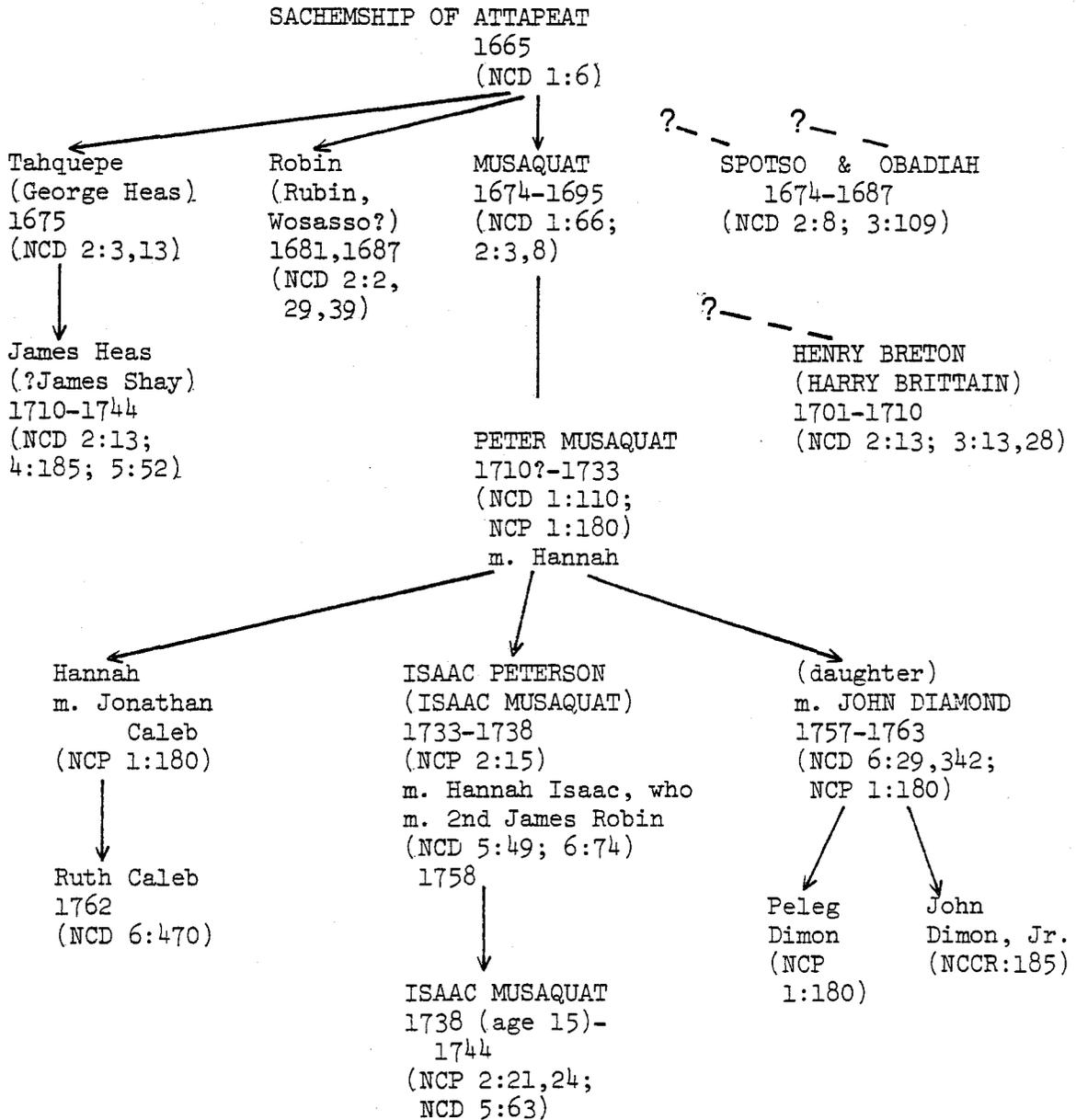
Puttam-
pantanum
Noose
(DCD 7:44)

David
Pompashom
1687
(NCD 3:44)
Benjamin
Joab
Pompashom
(NCD 5:88;
6:83)

(contro-
versial:
see Mass.
Archives
32:168,273)
(also:
Yompashom)

(daughter)
m. Joseph
Quason
of Harwich
(Nickerson
1958:63,67)

Deborah
m. Sam Robin
(NCD 3:88)



(There was a "sachemess" in 1753 (NPR 1:74)

SACHEMSHIP OF TUCKERNUCK

PATTACOHONET
1661
(N.Y. Deeds 3:53)

Jacob Pattacohonets son
(Lame Jacob, reputed son
of Pattacohonet)
1659-1717
(NCD 2:39; 4:9,93)

Akeamoug (Ahkierman,
Mr. Harry)
1659-1681
(NCD 2:39; 4:93)

Mooney, alias
Pattacohonet
1712
(NCD 3:62)

Hannah
m. John George
1733
(NCD 4:111)

?
|
John Mooney, jr.
of Miacomet 1762
(NCD 6:474;
NCP 3:131)

SACHEMSHIP OF MUSKEGET

SEIKNOUT (SECONOUOT)
(NCD 1:113; MVPR B:274)

JOSHUA SEIKNOUT
1692-1706
(MVPR B:274; Mass.
Archives 32:385)

JACOB SEIKNOUT
1723
of Chappaquidic, "kin of
Silas Quaquachount of Nantucket
(DCD 3:522)

?
Joseph Secunnet
1763 of Miacomet
(NCD 6:342)

IMPORTANT INDIANS.

Peteson (Matakekin)
(NCD 4:62)

↓
Dorcas Petoxson
of Edgartown
(NCD 4:63)

NANAHUMA
(NCD 2:16;
4:93)

↓
George Nanahuma
(Hewman; Con-
pokanet)
(NCD 2:9; 3:66)

Quaquachwinnit
NCD 2:6,9)

↓
Zakery
Quaducon
(NCD 2:70)

↓
Silas
(NCD 4:23)

Washaman
1673-1676
(NCD 2:2)

↓
Jacob Washaman
the weaver
1674-1690
m. BETTY WANA-
ATAQUANMOW,
squaw sachem
of Half Nope
(NCD 2:39,45,11,56;
1:55)

TOWANKOTUCK
of Halfe Nope
(NCD 2:39)

↓
Sakkagtoanmaw
(NCD 2:39)
↓
Joel

Waquakonwit
1702
(NCD 3:39)

↓
Aaron Kenaway
1710
(NCD 3:24)

Jutte (Judah)
1675
(NCD 3:41)

↓
Ezeke
(NCD 3:42)

↓
Titas Ezeke
1732-1762
(NCD 4:98;
6:473)
wife: Betty

↓
Joshua
Titas
(NCD 7:86)

↓
Peleg
Titas
(NCD 7:86)

↓
Su Ezeke
m. Eben Cain
(NCD 4:98;
5:121; 6:84)

↓
Edmund

↓
Mordecai
Ezeke
(NCD 4:98)

ANNOTATED LIST OF DOCUMENTS WITH SOURCES.

Document Number:

WANACHMAMAK'S SACHEMSHIP:

1. Wanachmamak to the Proprietors of Nantucket 1662 (NCD 4:89). English deed showing Wanachmamak's mark.
2. Nickanoose's father and Wanachmamak to Spotso's father, Harry's father, and Spotso (?) 1678 (NCD 2:1,2). Complex Indian oral testimony of land transfers, recorded by the English.
- 3A. Wanachmamak to Nascompeat (NCD 2:5). Indian oral testimony for land transfer, recorded by the English before 1683.
- 3B. Soosooahquo (Jeptha) to Nascompeat (Old Gentleman) 1686 (NCD 2:5). Indian writing in Massachusetts. This is a renewal deed for Document 3A, see Wanachmamak's genealogy.
4. Soosooahquoh (Jeptha) and Ben Abel to James Momog (Mamak), before 1691 and 1731 (NCD 4:91). Indian oral testimony of land (use) transfer and renewal, written in Massachusetts by James Mamak, and also translated into English.

NICKANOOSE'S SACHEMSHIP:

5. Nicanoose and Nanahuma to the Proprietors of Nantucket 1659 (NCD 4:93). English deed showing Nickanoose's and Nanahuma's marks.
6. Nickanoose, Wowinnit, and Isaac Wowinnit to Quaquachwinnit and Silas 1668, <1690, 1690, 1709 (NCD 2:6). English testimony for Indian land transfers with renewals, written by William Worth. The writer is English, but the concept is Indian. See also Documents # 7 and 8.

7. Nickanoose to Quoquachwinet 1668 (NCD 2:70). Indian writing in Massachusetts, with English additions.
8. Isaac Wawenit to Numpas and Silas Quoquachwinit 1690 (NCD 2:9). Indian writing originally in Massachusetts, written by Joneths, and here translated by Experience Mayhew, 1731. Renewal deed for Document #7, mentions Wawinet's renewal.
9. Nickanoose to his sons, Puttupantanum Noose, What Noose, James Noose, and Paul Noose 1668 (DCD 7:44). Indian writing, originally in Massachusetts, and here translated by Experience Mayhew. Registered 1745. This controversial document has been challenged as a forgery on the basis that no Indian could write in 1668 (Mass. Archives 32:271). The only real anomaly I find here is the reference to God. Therefore, in my judgment, this deed may have been valid, but was unregistered far too long to be legally effective.
10. Nickanoose, Wawenut, and Daniel Spotso, to Waquakonooit, 1670, <1690, and 1710 (NCD 3:39). Nickanoose's deed, and Wawinet's renewal are Indian writings, probably originally in Massachusetts and here translated into English. The renewal by Daniel Spotso in English has both Indian and English influences, and I can only speculate about its authorship and original language.
11. Nickanoose's will, to Jethro and Wawinet 1675 (NCD 2:5). Indian oral will, recorded by the English. The court setting makes this hardly an Indian document, but it is of political interest, see Documents #9, 14, 15.
12. Nickanoose and Wawinet to Jutte (Judah) 1675, 1687 (NCD 3:41). Indian writings. Nickanoose's deed was written by Tehas, and Wawinet's

- renewal was written by Elias, both recorded in English (see Doc.#13).
13. Nickanoose and Wawinit to Jutte 1676, 1687 (NCD 3:41). Indian writings. Nickanoose's deed was written by Elias, and Wawinit's renewal has the same style. Although William Worth, the registrar, called Documents #12 and 13 "a true copy", I am not certain they were not translated into English upon registration.
14. Nickanoose to brothers, Keattohquen and Wohwaninwat, affirmed by Wawinet 1677 (DCD 1:38). Indian oral land (use) transfer, recorded by Thomas Mayhew in court. (This declaration of Nickanoose's land use rights on land he owned represented the climax of the grass contest between the Nantucket sachems and the English (Little 1976)).
15. Nickanoose to Wawinnit 1679 (DCD 1:355). Indian writing, in English. Claimed to have been made before the English came to Nantucket (?), this highly political document which purports to transfer the sachemship seems to me undoubtedly Indian authored, and may have originally been written in the Massachusett language. Whether Wawinet was the writer himself is an open question, see Document #17.
16. Nickanoose and Wawinet to Jacob Washaman 1679 (NCD 1:53). Indian writing in Massachusett . A related English deed exists (NCD 1:55).
- 17A. Will of Wawenit 1670 (Mass. Archives 32:385). Indian writing by Wawinet, in English, translated from the Massachusett language.
- 17B. Wawenit's agreement with his people 1684 (Mass. Archives 32:385). Indian writing, in English, translated from Massachusett .
18. Wawinet to his brother Paul Noose 1689 (NCD 3:4). Indian writing, in English. (Waweattan is alias of Paul Noose).
19. Will of Isack Wowinet 1690 (NCD 1:30). The presence of the English witness obscures the authorship of this document.

20. Will of Waweaton 1715 (NCD 1:92). Indian oral testimony of land transfer, recorded in English.
21. Matakekin (Peteson) to Koshkuhtukquainnin 1696 (NCD 4:62). Indian writing in Massachusetts, written by Wunaaquontam. Peteson and George Huma of the west end of Nantucket were displaced by the early sale of their land to the English, and 20 acres of land were allowed to each of them by Nickanoose at Wanasquam Pond (NPR Copy, 1&2:172) without their paying tribute (Starbuck 1924:128).
22. Matakekin to Koshuhtukquaenin (Cochquadin) 1728, 1729 (NCD 4:87).
- A. Indian oral testimony recorded by English.
- B. Three Indian oral testimonies written in Massachusetts by Ephraim Naquatam, together with English translations, probably made by Eleazer Folger.

ATTAPEAT'S SACHEMSHIP:

23. Attapeat, Musaquat, and Harry Brittain to Tahquepe (George Heas) and James Heas 1711 (NCD 2:13). Indian oral testimonies of land transfers edited and recorded by the English.
24. Askasquapet, Musaquat, Waunnahussoo 1698, 1702, 1728 (NCD 4:64). Indian writings, two of which were written by John Tatagkamosunun in the Massachusetts language.

MISCELLANEOUS (UNKNOWN LOCATION):

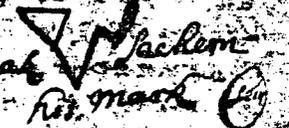
25. Will of Tuckernuck Dave (NCD 2:18). Indian oral statement, recorded by the English. As with many of these documents, when an Englishman is present, his influence on the style of the document may be very strong.

THE WRITINGS OF NANTUCKET INDIANS:

FACSIMILES AND TRANSCRIPTIONS OF 25 DOCUMENTS.

It is witnessed that Iwanachmamah Chief Sachem of
 Nantucket hath sold unto Mr. Tristram Coffin and Mr. Thomas
 Macy their heirs and assigns that whole piece of land called
 by the Indians *Wahwinnepeet* lying at the East End of Nantucket
 for and in consideration of five pounds to be paid in
 English goods or otherwise to my content by the parties
 aforesaid at convenient times as shall be demanded in my
 my hand or mark this 22th of June 1662

witnesses Recurro
 Peter Goulger
 and
 Wawinnepeet
 whose English is
 Amos

Iwanachmamah 
 his mark 

Iwanachmamah acknowledged the
 above written to be his act and deed
 June 12th 1662 in presence of the
 General Court as aforesaid

Matt. Mayken
 Secrel

We Tristram Coffin and Thomas Macy do assign this
 deed unto the whole Company the purchasers of Nantucket
 witnesses our hands this 30th of August 1668

Tristram Coffin
 Tho: Macy

This assignment was acknowledged
 before the General Court by the said
 Mr. Thomas Macy and Mr. Tristram
 Coffin to be their act and deed as
 attests Matt. Secretary

March 26: 1731

DOCUMENT #2. NICKANOSE'S FATHER AND WANACHMAMAK TO SPOTSO'S
FATHER AND HARRY'S FATHER AND SPOTSO.

The 8th Agust 78

Harry complayneth against Spatso...

and with holdinge from hem his land where...

halfe of the land that Spattso (B)e posest of...

m^r Harry was last in his Cause by the master of a ...

Court (---) m^r Harry appeald in the presents of ...

Wannachmameck Saith that Nickanose his father gave S...

father and harry father land

Wannachmameck went to Mount Hope with nickanoses father to

Assomocking and he desiered hem that those 2 men = Spatso fathr and

harry father should have that land no longer but desiered that

wannachmameck might have it and the sachem was willing. Some time

after harry father com to hem and desiered he might have the land

again and he did not grant it them:

Afterward there was a great hunting meeting at manna and a great

many Endians were thare and harrys father was not thare then

Spattsos father w... to wanachmameck and desiered hem he would let

have the land he had be fore and he did so.

after this he wannachmameck told nickanose his father the have

the land they had before.

Nickanose saith a lounge time Agoe at (daduchaconset)... was a

great metting and then the Sacheme his father did give to Spattso

DOC. #2 cont'd.

of harrys
 father and nahosokets / father tuppockommack and Shouahkimmuck.
 after this thes toe men went to doo some murther and thare land
 was taken from... after this nanasoket father did come to Wanachm...
 and asked he for the land that he had before but wanachmameck
 Saith nothing toe him. but after that at a great metting at mana
 Spattso...did desier wanachmameck to let hem have the Land that
 he had before and he gave hem this anser...shall have the land
 you had before that is...commoo and Shouah kemmock and...he told
 my father I have given that...they had before that is tuppock...
 and Showah kemmuck

...Testomony of old tahtahcummamuck he Saith thare was a great
 mettinge and nickanoose his father was thare and some great men
 and they ware in the house and they went out to Smock it and when
 those great men come in againe they said that they did put into
 the hands of Cuscuttogens father tuppock commoo and Shouahcommo
 and he gave it to nana Sockets father and Spattso father

The Testimony of Petotaquen & womhoomon who Saith only Spatso
 father had the land and the other had not the land

The testimony of old Gentelman Saith upon his knoledge that
 Spatso father had only the Land and no other with hem

The Testimony of myoack who Saith that Spatsos father had ye^e
 only a shachem Right

The Testimony of old Uttashame who Saith the land was
 only given to Spattso father

DOC. #2 Cont'd.

the Testimony of Aqua(1) who saith he was at the meting that was Spoken of in the other Endians and Saith the land was only given to Spatsos father.

The testimony of Sasede who Saith that harry father and Spatso father said thanckky when nickanoses father gave them the land:

The testimony of Keastocky who Saithe he hath heard So much conserning it that he Judgethe that he will by that Saith that only on hath the land

The testimony of (T)ahtahcommo who Saith that he was with them when Nickanose gave Spatso father the land only

and with the time from then the best of
 skulls of the dead that were the property of
 Mr. Harris was left in his charge of the reason
 Court by Mr. Harris applied in the presence of
 wannash manosh that was not let of their great
 father and Harry father land
 after that

wannash manosh ~~was~~ went to court to
 with witnesses - after to dig manosh and the
 from that they were a justice father and Harry
 would have that land as court but so good that manosh
 manosh might have it and the father was
 some time after have father from to him and
 so good he might have the land against and he did
 go out of them:

afterward there was a great rioting in robbery
 manna and a great many Indians came there and
 Harry father was not there then justice father
 to sawanash manosh and so good from to would
 have the land he had before and he did go

after that he wannash manosh had justice
 he had the land they had before

Justice father bought some of the land
 was a great mystery and then the justice
 to get justice and manosh of father to go
 and then he manosh after that the manosh
 to do some murder and there land was taken
 after the manosh father he come to manosh
 and asked for the land that he had before
 but wannash manosh with nothing for him
 but after that at court sitting at manosh
 did to the wannash manosh to get him
 what he had before and he gave him the land
 small manosh had land he had before
 upon manosh and he had justice father
 and the manosh was justice father

DOCUMENT #3A. WANACHMAMAK TO NASCOMPEAT.

on wittnes puttahkooch and on witnes John Gibs
 saith Ioften heard he that was Sachem he said nascompeat hath apece
 of land to doe as he pleaseth with land
 and I John Gibs I heard the old Sachem say thirteen years said not
 I but he nashkompeat land why said the old sachem becaus I John Gibs
 said lend me land he said what land I said mishshamitawesut he
 presently said to me medel not with me for it is not my land
 but wussepason and he said nascomkpect hath the power of the
 vallew on this side and since I often heard til he almost dead
 and on wittnes a widow saith I say about land I know the Old
 Sachem did not sell land I say so becaus I heard the old Sachem
 did not sell land to old Simon becaus not my land but his land-
 Naskape nashcompeit he said so after he was sick about toe days
 then he died

on witnes napakamut he sth I heard the Sachem tell him this land
 is yours If any on trobell you you Stri(ue) for itt but if any
 body speaks to me I say nothing about this land because you
 have it

I nickanoose am wittnes my father often instruckted me nashcompett
 hath land about ten years

I suppason my knowledge about nascompeit having land Some times
 the Sachem informed me nascompeit had apece of land twelfe years
 til he was almost dead

Evidence taken by M(ath) Mayhew

DOCUMENT #3B. SOOSOOAHQUO (JEPHTHA) TO NASCOMPEAT.

Nen Soosoahquo mache noonam mattammen nashcampuct ta mattahketu
 ahto ahkuh nukquepaskooe a kersooe wana nees akannu ta wessoonkiahkuh
 kattahtam meth wana kaboakqut kashkuhtukquaonk neahmute kush
 kinemahchak ne seohak wuttah naskompeat wessoonck ahkuh mussanta=
 essuit ne annah kishkoh wessoonck ahkuh massoskaassuk wana wessoonck
 sakahchah nuppossunnahquemmeth na=pache kuttahkammeth ahquamp:
 1686 month 10th day 3^d

Kaine Soosoahquoo wittnes

Susuahquoo

nen Job tuhcimme

Wanech mameck

Petter Simon wannidich I wittnes

nascapit wunichche

Jeptha Susooahquo appeared before me and owned that Old Gentelman

dascape had an hundred and toe akers of land bounded as above

Expresd and owned it to be his act and deed ye 6th of January before
 me.

William Worth

DOCUMENT #3, A & B.

B.

Nen Joofoahque marhe nooram maktammon noshampunt
 ta maktah deta akto ahkuh nukquepas koo a koofoo nana
 oras ahannu ta woffoonziankuh kaktaklam meth nana
 ka boogut kashduktakquand neabute kush kinemahakali-
 ne sechak muttah nashkompoal woffoonah akkuh muffedta-
 effit ne annah kishkash woffoonah akkuh maffoo/kaaffah
 nana woffoonah sakah n'ah mupposunahquommeth na=
 pache kutakhammeth ahquampi 1686 month 10th day 2

Laine Joofoahque witness
 nen Job tukrimmo
 Peter Simon wannidink witness
 Sufuahque
 Ewanth maktah

Joseph Sufuahque appeared before me
 and owned that old gentleman Desgrapes had
 an hundred and four acres of land bounded as
 a law express and owned it to be his act and
 deed ye etc of January 1686 before me
 William Worth

A.

I witness maktah and on witness John Gibb
 firste Jatten heard he that was Jatten he said nashkompoal
 hath apore of land to doe as he pleafeth with land
 and John Gibb I heard the old Sashom say thirteen years
 said not I but he nashkompoal and only said the old Sashom
 saying I John Gibb said land me land he said what land
 I said miffhamitawafat he, woffonly said to me miffhamitawafat
 with me for it is not my land but woffoonah and he
 said nashkompoal hath the power of the woffoonah on this Jatt
 and Jatt Jatten heard til he almost died and on witness
 a widow Jatt I say about land I know the old Jatten I saw
 the land I say to Corang I heard the old Sashom I saw net pit
 land to the Simon Corang not my land but the land
 Desgrape nashkompoal he said to after he was firste alone
 two days then he died
 on witness napa hamut he Jatt I heard the Sashom told him
 this land is yours If any on trobble you you Jatt us for it
 but If any body speake to me I say nothing about this
 land to tause you have it
 I witness am witness my father often instructed me
 nashkompoal hath land about ten years
 I say on my knowledge about nashkompoal having land some
 time he Sashom instructed me nashkompoal had acres of land
 some years but he was almost died taken by one of his

DOCUMENT # 4. SOOSOOHQVAH (JEPHA) AND BEN ABEL
TO JAMES MOMOG (MAMAK).

Nen James Momog mahche Noosooquahamun yeu Nuttukqunoh
Soosooquoh Chaptan Sontim at Nantukket ne at Moehdettit
wame Ummogkosketompomah wana wechalah weogquttummupameg heuwa-
neg woh ontoog ukkoman ta yeu wuttootamat Soosooquah wana
mahche wechatoopaneg James Momog Nesnash ahto ukkomannuh
wutcheyaa! Soosooquah Sontim wana Josep Momog konuh nesuee
wemotoaonk wana nen James Momog wunnoumonuh Josep Mamog
wechalah Soosooquah wana neocche wamenamnapah wana Sontim
Soosooquoh nuttukuppah Ken James Momog kunnesohtom ukkom-
monah to yeu wuttootamat pahke yeu wuttinnoewatounow Sanampaog
yeu wunnamoonk pasuk nen Daniel Spatsoo Pahke nunnootawopan
Soosooquoh Chaptan unnoowopan nuttunnummau James Momog
nesnah ukkomansoh wana pasuk Masquat Nuttinnoowataun -
nen Noomak -- *m*
wanapasuk Davit weyapation Nuttinnoowatauwn Nunuchek (2)
wana yeuyeu BAN ABal Nampohsootummoomau ooshah wana
ummusoomusoh Chaptan
wana Ban ABell Sontim ne wuttinnoowamenamun kuhtâ:- unnai
Near wunnahtokup ummusoomusoh kuhtâ James Momog nesnah
ohto ukomansoh ta yeu wuttootamat

Nen BAN ABal Noomak X

Recorded August 12: 1731

I James Mamook have written it Jephtha Sachem at Nantucket
 said unto me at a meeting of the great men Considering who
 should have commons in Jephthas Township that James Mamok hath
 two commons because Jephtha and Joseph Mamuk those two were
 brothers and I I James Mamuk the son of Joseph Mamuk the
 brother of Jephtha and because they liked it and the sachem
 Jephtha said you James Mamak have two Commons in this Township
 those men know Certainly it is true

One is Daniel Spotso Certainly heard it that Jephtha said that
 he gave James Mamuk two Commons

and one is Masquat who knows it also this my mark - *m*

and one is David yopawshan who knows it my hand (2)

and now Ben Abel a Sachem after his father & Grandfather Jephtha

and Ben Abel sachem likes it well that what his Grandfather did

should stand that James Mamak should have two commons in this

Township

I Ben Abel my mark *X*

August 12:1731

Nen James Monog Mahche Noosookquahamun yeu Nuttukginnish
 Soosookquah Chaptan Sontim at Mantuillet Near Mantuillet Name
 Ummogitoktomnomah wana wechakill wegguttimmuppiameg huuwa-
 neg wotk of Soog, ukhoman ta yeu wittatantat Soosookquah wana
 Mahche wechatoopaneq James Monog Nesnah akto ukhomanat
 wutkeypas Soosookquah Sontim wana Josef Monog Konuk Nesna
 wemotokk wana Nen James Monog wunnaumonuk Josef Monog
 wecharak Soosookquah wana nesckle wamenamnapah wana
 Sontim Soosookquah Nuttukuppak Ken James Monog hunnish
 tom ukhomanat ta yeu Nuttootantat pakke yeu wittimconatun-
 now Samampaq yeu wunnamoonk pasuk Nen Daniel Spotts Pakke
 Nunnootainwopah Soosookquah Chaptan Uunooopah Nuttunnuman
 James Monog Nesnah ukhomanjak wana pasuk Masquat
 Nuttinawutah — nen noomah — M
 wana pasuk David weyapation Nuttinooowawunna Nunnuchel (2)
 wana yehyeu Beth Abel Nampokfootunnumoomee Soosook wana
 Ummishoomusok Chaptan
 wana Ben Abel Sontim ne wuttunroowamenamun kuktá -
 unnae Near Uunnaetokap Ummishoomusok kuktá James Monog
 Nesnah okto ukhomanjak ta yeu wuttatantat

Nen Beth Abel Noomah X

Recorded August 12: 1731.

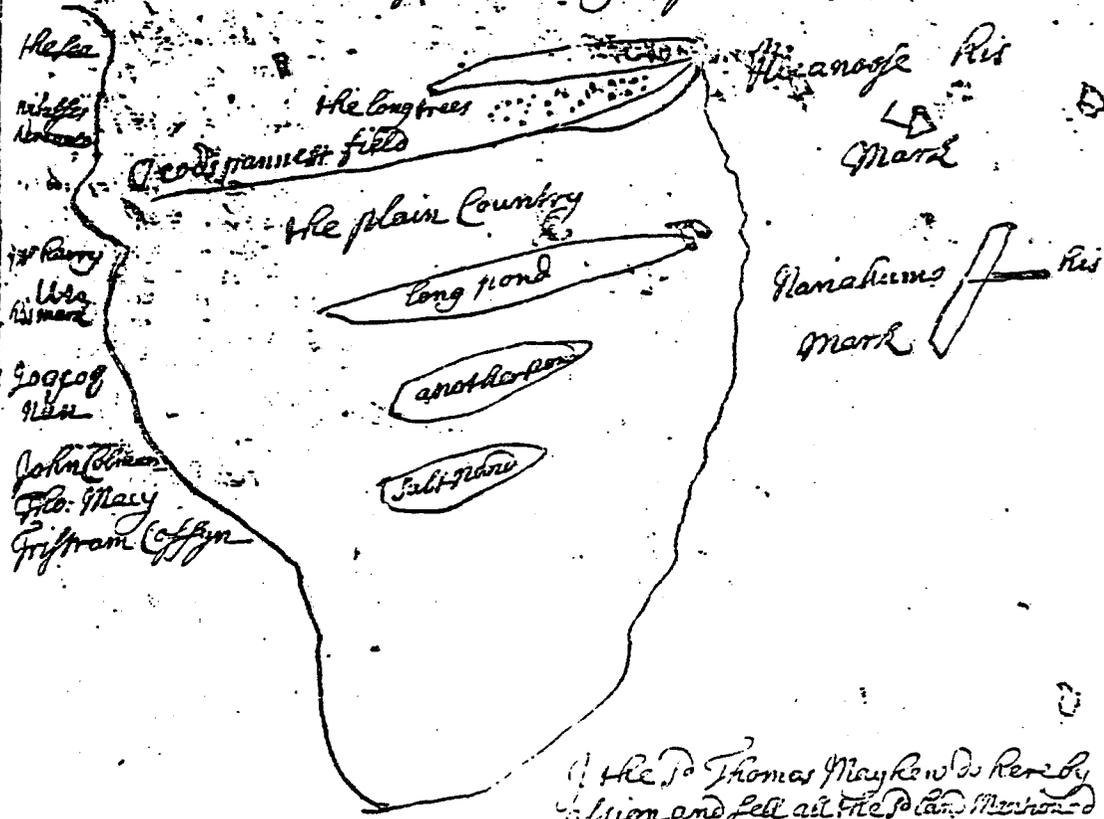
I James Mamuk have written it Jephtha Lackem at
 Mantuillet. Said unto me at a meeting of the great men consider-
 ing who should have Commons in Jephtha Township that James Mamuk
 hath two Commons because Jephtha and Joseph Mamuk those two
 were brothers and I J. James Mamuk the son of Joseph Mamuk
 the brother of Jephtha and because they died and J. Lackem Jephtha
 said you James Mamuk have two Commons in this Township those
 men know certainly it is true
 one is Daniel Spotts certainly heard it that Jephtha said that
 he gave James Mamuk two Commons
 and one is ~~Mantua~~ — who knows it also this my mark M
 and one is David Yopau Shan who knows it my hand (2)
 and now Ben Abel Lackem after his father & Grandfather
 Jephtha and Ben Abel ^{son} Likemvel that what his Grandfather did
 should stand that James Mamuk should have two Commons in
 this Township

J Ben Abel my mark X

August 12: 1731

(93)

This doth witness that we Nicanoge of Manihet Sachem
 and Manahuma of Manihet Sachem have sold unto Thomas
 Mayhew of the Province the plain at the well end of Manihet
 that is according to the figure underwritten to him his heirs
 assigns for ever In consideration where we have received
 by bill of exchange the said Thomas Mayhew the sum of twelve pounds
 lawfull to paye at eight appoynted the said Sachems have
 sold the Dominion of the Vineyard the use of the meadow
 and to take wood for the use of him the said Mayhew his heirs
 and assigns for ever In witness hereof we the Sachems aforesaid
 have hereunto set our hands this twentieth of June 1659
 The pond Acamy lies North and by East and
 and fourth and by West or Near it



March 26: 1731

I the Do Thomas Mayhew do hereby
 assign and sell all the lands mentioned
 in this bargain and sale unto Sir Francis
 Thomas Macy (Christopher Hussey Richard
 Swain Thomas Bernard Peter Coffin
 Joseph Greenleaf John Swain and
 William Pile for them their heirs and
 assigns to enjoy for ever Reserving unto
 me twentieth part thereof to my
 witness Hereunto my hand this second day
 of July 1659 for me Thomas Mayhew
 witness
 Matthew Insign

John Smith

DOCUMENT #6. NICKANOOSE, WOWINNIT, AND ISAAC WOWINNIT, TO QUAQUACHWINNIT AND SILAS.

To all persons that may be Concerned I Testifie that in or near the year 1666 that Nickanoose being accused of of being privy to a murder committed by the Indians on English men at Coatue and being in great fear he hired or otherwise got Quaquachwinnit to go with him to Plymouth in the winter to ask counsel of Nickanooses head Sachem and for that gave Quaquachwinnit or paid him land to the Southeastward of a creek near the northwardest End of Squam pond but sometime after Small boy and Sixpence went to break up that land & Quaquachwinnit withstood them in so much as it was brought to a Court held at Capt John Gardners house whare it made to appear plainly to the Court that that land was Quaquachwinnits and I was desired by the Court to go and see the bounds to the End that he might have no more trouble about it which I did with many Indians with me and satt down the bounds and is according to a deed Silas hath This I Testifie to be Truth

William Worth

As also I Testifie that I being at Isaac Wowinnits house not long before he dyed and Silas desired Isaac for a confirmation of that land his father had of Nickanoose and Wowinnit which Isaac did in my hearing

William Worth

Dated June 11th 1709

Recorded August 18th 1720

DOCUMENT #6.

To all persons that may be concerned I Testifie
 that in or near the year 1666 that Nickanoose being accused
 of being privy to a murder committed by the Indians on English
 men at Cahuc and being in great fear he hired or otherwise
 got Quaquachwinnet to go with him to plymouth in the winter
 to ask Counsel of Nickanooses head Sachem and for that gave
 Quaquachwinnet or paid him land to the Southeastward of a
 Creek near the Northwardest End of Squam pond but sometime
 after Small boy and Suxpence went to break up that land by
 Quaquachwinnet withstood them in so much as it was brought
 to a Court held at Capt John Gardners house where it
 made to appear plainly to the Court that that land was
 Quaquachwinnets and I was desired by the Court to go and
 see the bounds to the End that he might have no more
 trouble about it which I did with many Indians with me
 and sett down the bounds and is according to a Deed
 Silas Raths This I Testifie to be Truth
 William Worth

As also I Testifie that I being at Isaac Wourninets
 house not long before he dyed and Silas desired Isaac
 for a Confirmation of that land his father had of Nicka-
 noose and Wourninet which Isaac did in my hearing
 Dated June 11th 1709
 William Worth

Recorded August 18th 1720

DOCUMENT #7. NICKANOOSE TO QUOQUACHWINET.

Neen Nickunooso unnath quoqouchwinit tedennamow auchku piouck
 akannu naan quatta etta ahapachconset napache wattuh=pennu Coy
 napache Copechamy (-) machack=catt napache sepout nanutaquesut
 nepta neah tettahtowne auckkue piocck akannue nu nan quatta
 weehche neen nickannosae youn=nah quaquachwinnit wappannamoug
 (I)s=apame napache nantuckett chippe(-) unnath tiddupume
 noowomman kah-wommanug you you ackh wuttahtowne-wanah
 wunnechannah michcheme mich=cheme neen Addam younah suckhonck
 mach=towne waweennin old humphris wannich=chick waweenin
 wecanummon wunnichick wowe enin Keastockhee neahquabby
 mache neesse Cattamoug - march 19th machtowne

by the word neese Cottamoug is ment toe years after the
 Endians ware hanged on nantucket being in the yeare 1665
 so yt ys deed was made ye 19th of march 1667/8

The bounds of the land of Zakery quaducon and Silas Quoquachawidys
 sons is as followeth from the Cricks mouth At the north west End
 of wunisquam pond by the pond side South South East Eighty fower
 Rod to (a) Rock at the End of the Cleft about three or fower Rod
 from the Edg of the banck and from Said Rock west and be South
 Sixty fower Rod to the End of the Swamp and so by the East side
 of the swamp to the Run of watter Sixty on Rod and So by the slow
 or water to the Crecks mouth or first bounds Called naretoqueso

vewied & compared by the bounds Expresed in the above
 writen Deed (wecan)numon & wanason(o)n afirming they
 ware the bouds as Expresed Wm Worth

Men Chickunoga v... que...
 f...onna... a...u...
 quatta etra a rapachonjat rapathe...
 = ponru Coy napathe...
 = tutt napathe...
 neah...
 nan quatta...
 = nah...
 = a...
 annath...
 wommanug...
 wanah...
 = theme...
 = town...
 = thick...
 woave...
 n...

By the word nesfor Cottamoug is meant the year
 after the Indians were Ranged on...
 being in the year 1666 so yt ys...
 ye 19th of march, 1667

The bounds of the land of Zakery...
 Doqua...
 mouth...
 the pond...
 Rark...
 Rod...
 most...
 the Swamp...
 to the Run...
 flow...
 Called narotoquoso...
 viewed & compared by the...
 expressed in the...
 affirming they own the...
 expressed...

DOCUMENT #8. ISAAC WAWENIT TO NUMPAS AND SILAS QUOQUACHWINIT.

I Isaack wawenit Sachem of Nantucket now do that which my father formerly said he said that this Numpas and Silas Quoquachwinnit have long had some land at Quaquakunnuttummukutaut Extending unto the River Nannuhtukquesut and so on to the Swamp and so to Wassommukkuttuk and Round about that little swamp and River in that place Numpas and Silas have full liberty or Right in that their land for Ever both they and their Children I Isaac wawenit Sachem at Nantucket am fully or freely willing to give them full Right or liberty in this land for Ever which my father Wawenit gave them I Isaac Wawenit do also like or approve of it I Isaac Wawenit this is my hand

I Joneths made this writing this my hand Q 1690

August 21 day I Sasaapinnu am witness ~

I Wuttattummussunmun am a witness P

This is Translated from an old Indian writing by
me Experience Mayhew

Recorded March 5th 1730/31

pr me Eleazer Folger Regr

DOCUMENT #8.

Isaac wawenit Sachem of Mantucket now do that which
 my father formerly said he said that this Numpas and Silas Quogua
 have long had some lands at Quaqueunummut and extending
 unto the River Nanukshueful and go on to the Swamp and so to
 we/somukhuttuk and found a bar that little Swamp and River
 in that place Numpas and Silas have full liberty or right in that
 their land for ever both they and their Children of Isaac wawenit
 Sachem at Mantucket am fully or freely willing to give them full
 right or liberty in this land for ever which my father wawenit
 gave them of Isaac wawenit do also like or approve of it of
 Isaac wawenit this is my hand.

I Jo nords made this writing this my hand 2 1690

August 21 Day of September am witness

I Wuttastumussunoun am a witness

This is translated from an old Indian writing by
 one Experienced Mayflower

Recorded March 5th 1730/31

per one Ebenezer Folger Regr

DOCUMENT # 9. NICKANOOSE TO HIS SONS, PUTTUPANTANUM NOOSE,
WHAT NOOSE, JAMES NOOSE, AND PAUL NOOSE.

I Nekanneussoo Sachim of Nantuckett I have Now Considered
About my Sons Which Are four first The Eldest is Puttupan-
tanum Noose the Second; What Noose The Next James Noose The
Next Paul Noose Now I give unto them Lands I have Divided unto
them Lands the first Bounds is Mashquttookh or Read River and
as far as Apaqunuminnohkit and as far as Aqunaonagquessit
(or the hole where a Stone Stands; and then as far as
Hashkinnitchaohket Westward of the hill and from thence
as far as Mashquapontit Quite to the River I Neckonoosoo
Sachim At Wonnashquoom have Divided to my four Sons So much
Land Viz^t Puttupantum Nussoo and What Noose James Noose
& Paul Nusoo They are the Proprietors of the Said Lands
Verily and for Ever If any one Sell Any Land he Shall Loose
his Intrest Among the Rest, I Neckonoosoo have made a Sheare
for my four Sons They shall Certainly have it and All their
Race or Offspring I fully or freely Say This for God (or
in Gods Name) Because this is Righte I Neckunosoo Sachim-
Do Confirm This for Ever- My hand 
January 9th 1668-

I Wawenit am Wittniss This my hnd 

I Tatahqamomog my hand 



I Keostahkaw my hand 6

I Wunuaauahquan my hand 3

I Quaquahchoonit my hand 8

I Benj^a Joab Yompasham Do Say I have a Real or firm
Righte to the Land Which Did Belong to Pattapantamun
Noose Because Never Sold his Land In all his Life time
Nor have Any of his Offspring sold the Same and I Peter
Tuphouse and I Peleg Tuphouse and I Benjamin Jobe
Yompashan Do freely Affirm Wee have Right to y^e Land
Which did belong to Puttuppontom Noose-

I Benjamin Job Yompushom 8

I Peter Tuphose X

I Peleg Tuphose 2 - Translated By me Experince Mayhew
from An Indian Paper ----

Enterd July 23rd 1745- I Meis Thomas Mayhew This my hand

7544)

1790

I Nekameusoo Sachim of Nantucket I have
 Now considered about my Sons which are four first
 The first is Puttupantannum Noose the second, What
 Noose the third James Noose the first and Noose Now I
 Give unto their Lands I have Divided unto their Lands the
 first Bounds wth Mashguttobok or Peas River and as far
 as Apagunimimirohkit and as far as Aquinaonaggeset
 or the hole where a Stone stands and then as far as Hashkin-
 wutchachoket westward of the hill and from thence as far as
 Mashquapontit quite to the River of Neeknosoo Sachim
 At Woniaashquoom have Divided to my four Sons so much
 Land as Puttupantannum Noose, and What Noose James Noose &
 Deal Noose They are the Proprietors of the said Lands hereby
 and for ever if any one sell any Land he shall Lose his
 Interest Among the Rest of Neeknosoo have made a share
 for my four Sons They shall certainly have it and all their
 said or offering I fully as freely say This for God for in Gods
 Name. Because this is Righte of Neeknosoo Sachim
 To confirm this for ever — My hand —

January 9th 1668

- I Wawent am written in my hand 8
- by Tatabganomog my hand 6
- by Mastabkaw my hand 6
- by Commoanushquan my hand 3
- by Quaquahchoonet my hand 8

By Deed Joab Gompashan do say I have a deal of
 firm righte to the Land which did belong to Puttupantannum
 Noose because Never sold his Land in all
 his life time Nor have any of his Offspring sold the
 same and Peter Duphous and Peter Duphous
 and John James Jobe Gompashan do freely affirm
 we have Righte to the Land which did belong to
 Puttupantannum Noose

Attest
 Peter Duphous
 Peter Duphous

Translated by me Experience Mayhew
 from an Indian paper
 of Mrs Thomas Mayhew This my hand

Entered July 25 1745

DOCUMENT #10. NECANOOSOO, WAWENUT, AND DANIEL SPOTSO TO
WAQUAKONOOIT.

I Necanoose you waquakonooit, have Land in my Land, whare you like to take it, att Mashaam, one Hundred acres, he hath it for ever, and all his posterity, they have it, and according, as I have Land my one selfe, so also they have this, they shall not have trouble, about thare Land, even as I necanoose, have not trouble, about my Land, yoe waquakonooit at what time you desire to have it, measured it shall be done because I necanooso, you waquakonooit, are greatly akin to me, and I Love him and also he loves, me, and hath, formerly, given me, many times- five shillings,

1670 June 8 dayes

I Necanoosoo  my mark
waquakonooit  his mark

Witness Weknaman

Witness w(on)a anohquin

Witness tata comamog

I wawenut doe approve of what my Father necanooso, hath done, To waquakonooit about his land one hundred ackers, he shall certainly have it, and at any time when he desires, to have it, measured, in my Land it shall be done,

Wawenut  my Mark

Nantucket, August 18th, 1701

These presents are wittnesses, that I Daniell Spottso, now Sachem one Nantucket, doe declare that where as, thare was a parcell of Land granted and sold, by my ancesters, Nickanoose, and wowinit, unto Waquakonoway, and to his heirs and succesrs for ever thare deed of gift bearing datte the eight day of June (1670) These are to declare that I Daniell Spottso, above sd have measured out said Land it being one hundred ackers, Lying and being one the going on to Coattue, one the South Side of the meadows or Creck, and my present writting is, To declare to all whom it may in any ways Concerne, That I Daniell Spottso ame freely willing that y^e

sd, waquakonaway, his heirs and Successors shall peaceably, poses
and injoy the above said hundred ackers of Land grant(ed) by my
ancesters To have and to hold for ever, as wittnes my hand and seall,
the daye and year above

Signed sealed and (inttbaubne) Nen Da(n)il Spasoo (9)

delivered in presents of (mr haus)

us- pilat nen wittness

Sarah Worth

Entred in ye Records

the 26th day of February seventeen hundred and two

(39)
 I No-canoope you waqua honooit have Land in my Land, where you like to
 take it at me-haam, one hundred acres, he hath it for ever, and all his
 property they have it, and according as I have Land my, and they for
 they have it, they shall not have trouble about their Land, and
 as I no-canoope, have not trouble about my Land, you waqua honooit
 at that time you desire to have it, measured it shall be done because
 I no-canoope, you waqua honooit, are greatly acquainted, and I have been
 and be acquainted, and hath, formerly, given me, many times
 five shillings,
 1670. Janis, 2 days

I No-canoope I my mark
 waqua honooit, & his mark

Witness Wehnaman
 Witness: wama aniohquin
 Witness: tata conameg

I waawonut doo approve of
 what my Father No-canoope, hath done, so waqua honooit about his Land
 and hundred acres, he shall certainly have it, and all any land
 he desires, to have it, measured, in my Land it shall be done,
 Wawawit my mark

Nantucket, August 18, 1701

These presents are witnesses, that I Daniel Spots, now Sachem
 of Nantucket doo declare that where as, there was a parcel
 of Land granted and sold, by my ancestors, Nicholas and
 wocowit, unto waqua honooit, and to his heirs and Successors for
 ever, there deed of gift bearing date the eight day of June 1670
 those are the deeds that I Daniel Spots, about the said land
 out said Land it being one hundred acres, lying and being
 one the going on to Coattris, one the south side of the meadow
 or Brook, and my present writing is, so doo declare to all whom it
 may in any ways Concern that I Daniel Spots and myself
 willing that you waqua honooit, his heirs and Successors, shall
 peacefully possess and enjoy the said hundred acres of Land and
 by my authority to have and hold for ever, as witness my hand
 and seal, the day and year above

Signature sealed and delivered in presence of witnesses
 14-

110 Daniel Spots

Witness
 Sarah Worth
 Entered in y^e Records
 the 26th day of 1702
 Sold out 100 hundred - and 200

DOCUMENT #11. WILL OF NEKANOOSOO.

At a Court held at Sherburn March 25th:1674/5 Jethro complained agaynst Nekanoosoo for denying his Title or Intrest in his Land formerly granted Betwext Wawinnit and himselfe. Nekanooso in open Court owned Jethros Title in the Inioying of it after Nekanooso his Death Equaly with Wawinnit, which the Court ordered to be Recorded.

DOCUMENT #11.

At a Court hold at Sherburne march 25th 1674th Gathos complained
 against Nshanofo for buying his sith on Gathos' land formerly
 granted Bstwert. Wawinnit: and himselfe. Nshanofo in open Court
 owned Gathos sith in the buying of it after Nshanofo his death --
 Equally with Wawinnit, which the Court ordered to be recorded --

DOCUMENT #12. NICKANOOSE AND WAWINIT TO JUTTE, SIX CATTLE RIGHTS.

I Nickanoos this Jutte and all his Children they have power and Right to keep Cattle six on my land he shall not have trouble on my land for this Cause or Reason that he doth greatly give me penys all the year in victualls and Cloths.

witnes tehas and I writ

Nickanoose  his mark

wittne wunnaadockquin

dated august 1st day 1675

Jutte his mark 

I wawinit do well like what my father Nickanoos hath granted Jutte and his Children keeping of six Cattle on my land and because he my father did it I like it well

Wawinit  his mark

witness Elias I made it

Jutte  his mark

witness Sam hew

June 14th 1687

DOCUMENT #13. NICKANOOSE AND WAWINIT TO JUTTE, 20 ACRES.

I Nickanoos unto this Jutte I do give land twenty acres at wasso-muhkattog and so to pakpannogkahkunnut toward the South East it shall be measured unto him when he desires to have it measured he hath forever I give it him freely he shall not have trouble about his land because this Jutte is my man I love him and he often gives me victuals and goods freely I Elias made it

1676

Nukanoos  mark

I wawinit do like this

May 9 tays tatahcomumuck

that my father Nickanoos

is witnes & Elias witnes

hath done I will give Jutte

his land when ever he wants it

witnes Elias

 wawinit's  mark

witnes wunnootascomo

1687

July 20 tays

Recorded May 18:1713 a true Coppy William Worth

#13. I Niekanoos unto this Jutte I do give Land twenty acres at wassonulhaty
 and so to pahpansoghekhunout toward the South East it shall be measured unto
 him when he desires to have it measured he shall forever give it him freely
 he shall not have trouble about his land because this Jutte is my man. Give
 him and he often gives me victuals and goods freely of Elias made it
 I warrant do like this that my father Niekanoos
 hath done he will give Jutte his land whenever he wants it
 1676 Niekanoos & mark
 May 2 days atahomun
 witness Elias witness
 witness rounnotascoro

#12. I Niekanoos this Jutte and all his children
 they have power and right to keep cattle six on my land he shall not have trouble on
 my land for this cause or reason that he doth greatly give me peny's all the year
 in victuals and cloths.
 witness Jehas and Joritan
 witness rounnotascoro
 Jutte his mark
 I warrant do well like what my father Niekanoos hath granted Jutte and his children
 keeping of six cattle on my land and because he my father did it I like it well
 witness Elias I made it
 witness Sam hen
 June 14th 1687
 Recorded May 18th 1713
 a true copy
 William Worth
 Niekanoos & his mark dated August 1st day 1675
 Jutte his mark

DOCUMENT #14. NICKANOOSE TO BROTHERS, KEATTOHQWEN AND
 WOHWANINWAT, AND WAWINET'S AFFIRMATION .

The deed of Nicanosoo which he gave to his brothers before
 this General Court, at Nantuckett, this fifth of June, 1677.

Then this Keattohqwen and Wohwaninwat these two, have
 full commission to use of all Nicanosoo his land, and with
 all the fruits of the land at Nantucket everie roots, or
 trees, or grass, and all that is therein; aye, and the stones
 Shall be theirs. And if the whale shall happen to come shore,
 that shall be theirs also; and all that is belongs therein
 shall belong to his heirs, or assigns, forever, after him.

This deed was given before me.

Thomas Mayhew

Witness

Pakepanessoo, and

Wanauteohquontam, and

Kestumun.

This is a true coppie of a deed I, Nicanosoo, gave to
 my own brothers, Keattohqwen and Wohwaninwat. They shall
 inherit it forever, as well as I, Nicanosoo, and all our
 children forever. In witness whereof, I do to this, before
 General Court, set to my hands this fifth of June, 1677.

Nicanosoo his mark

I, Wawwenit, like my fathers deed, and I willingly set

to my hand this 5th of June 1677.

Wauwenit, his mark

This writing was made in before this General Court, at Nantuckett,
this fifth of June, 1677, by Nicanoosoo and Wauwenit.

witness my hand

Thomas Mayhew

Entered June 6, 1747

The deed of Nicanosoo which he gave to his brothers before this General Court, at Nantucket, this fifth of June, 1677.

Then this Keattobiquen and Wobwaninow, these two, have full commission to use of all Nicanosoo's land, and with all the fruits of the land at Nantucket, everie roots, or trees, or grass, and all that is therein; and the stones shall be theirs. And if the whale shall happen to come shore, that shall be theirs also; and all that is belongs therein shall belong to his heirs, or assigns forever, after him. This deed was given before me.

Witness

Pakepanessoc, and

Wanauteobiquontam, and

Kestemunt.

Thomas Mayhew

This is a true copie of a deed S. Nicanosoo gave to my own brothers, Keattobiquen and Wobwaninow. They shall inherit it forever, as well as I, Nicanosoo, and all our children forever. In witness whereof, I do to this, before General Court, set to my hand, this fifth of June, 1677.

Nicanosoo his mark

I, Wauwenit, like my father's deed, and I willing set to my hand this 5th of June, 1677.

Wauwenit, his mark

This writing was made in before this General Court, at Nantucket, this fifth of June, 1677, by Nicanosoo and Wauwenit. Witness my hand

Thomas Mayhew

Entered June 6, 1771

DOCUMENT #15. NICANOOSE TO WAWINNIT.

The deed of Nicanoose which he gave to Wawinnit.
 First this Wawinnit has all the right of this land and nobody else before shall have or else had of Nicanooos since gave to him his right my son Wawinnit therefore I gave to him my right of this Land none else can do it none else can dispose or divide this land if not willing Wawinnit to the disposing of it forever disposed- Nicanooosoo, and Pakepanessoo, and Thomas Mayhew afterwards to all his children, Nicanooosoo, only Wawinnit great, and nobody else.- To this agreement Thomas Mayhew, witness, Katninanut, and Kistummih, and Kunwootawmawmoo, Ponnantuckkousa; and to be the chief sachim Wawinnit.- This is a true copy of a deed I, Nicanoose, gave to my son Wawinnit. In witness whereof I do to this record set to my hand, this 16th of June, 1679. Nicanoose, his mark.

Entered, and signed by Nicanoose, this 16th of June, 1679,
 as attests,

Matt: Mayhew, Secretary

This writing was made before the English came unto Nantucket to dwell; but how long I know not but before it was. Witness hereunto my hand this 3^r of September, 1680. Per me Thomas Mayhew.

DOCUMENT #15.

The deed of Nicanose which he gave to Wawinnit.
 First this Wawinnit has all the right of this land and nobody else
 before shall have or else had of Nicanose since gave to him
 his right my son Wawinnit therefore I gave to him my right
 of this land none else can do it none else can dispose or
 divide this land if not willing Wawinnit to the disposing of
 it forever disposed Nicanosoo, and Sakpanosoo, and Thomas Mackin
 afterwards to all his children, Nicanosoo, only Wawinnit great, and nobody
 else. To this agreement Thomas Mackin, witness, Katinanuit, and Kis-
 tumnik, and Nunivolar mannos, Pannantuckhousea, and to be the chief is-
 chin Wawinnit. This is a true copy of a deed I, Nicanose, gave to my son
 Wawinnit. In witness whereof I do to this record set to my hand, this 16th of
 June, 1679. Nicanose, his mark.

Entered, and signed by Nicanose, this 16th of June, 1679, as above.

Mull: Mackin, Secretary

This writing was made before the English came unto Nantucket to dwell; but how long I know not,
 but before it was. Witness hereunto my hand, this 5th of September, 1680. For me, THOMAS MACKIN.

DOCUMENT #16. NICKANOOSE AND WAWINET TO JACOB WASHAMAN.

Neen Nekanoosoo wana neen Wawenut nenouk nuttun
 nunnummowwannan Jacob Woshamun ahke nanowwe
 piakquakunnue napa Enatta tahshakunnue ta^owannashqua...
 Nukkonnukemmukquehehu ne wanipauk wahqushek ue ---
 pahtatunniu wana wessuh kuhtahhanniu euequapasick
 Nukkon nuhkommuk wana nehtak week Jacob Washamun
 nuttine unnamnummowwanan wana E uuttohtannatah
 witche wame Ehta Sahke pummantak Jacob Washam
 wana wame ummenowweonk E wussomppahtunnatah
 wame puttohoowetowonk matta ootuhunnukkooun--
 witche unuh ahke neen Nekanoosoo younuh nussomp
 ahtewonk witche nissin wana wawenut unuh You
 ke matta ummakoonun ke wuttahtown Jacob wana (u)
 naweomkanash neen Nekanoosoo wa neen wawe
 unuh nuttchekannun unuh 6:12:79



witnissok

Wunnachnattoun

Tatakommuk
 Nikanoose & Wawenut did
 acknoledg the above writen
 to bee thare act & deed before
 me Tristram Coffyn Chiefe
 Magistrate fabruary ye 20:79

The above written is a Cobby
 of the deed that Jacob
 Washaman desire... have
 Recorded do with my hand
 25:12:79
 Eleazer ffolger

Xoon Xokanoofoe wana noon nanonut nonoone nuttan
 numnummouwanan yacob wofhamun akte nanouwo
 piakqua kunnua naxa Enatta tahshakunnud todwannasthqua
 Xukkonukhimmukyuetha no wanigauk wakqufshok ud
 yahtatunnia wana uessuk kuhlahannia euoquaxapick
 Xukkonukhimmuk wana noaktak woth yacob wafhamu
 nuttine unnumnummouwanan wana Enuttoktan natak
 wiche name Ekta gakte gummantak yacob wafham
 wana name unnummouwanonk E wuffom yahtun natak
 wame guttkoonoto wonk mata ootuatun nukkoon
 wiche unuk akte noon Xokanoofoe younuk nuffom
 aktawonk wiche niffu wana unnummouwanonk unuk
 kamatta unnummouwanonk Enuttoktan yacob wana
 nanoomkanak noon Xokanoofoe wa noon wana
 unuk nuttichokannun unuk 6:12:79

Witnijak

Wunnachonattain

Aatadommatuk

Xokanoofoe C'wanonut did
 acknowledge the above written
 to be his hand act C'wanonut
 M.S. of Wiffom Coffin Chief
 Magistrate February 20: 79

The above written is a
 copy of the said
 yacob wafhamu. Signed
 how recorded as quit
 my hand 25 12 79
 J. H. H. H.

DOCUMENT #17A. WILL OF WAWENIT.

The English of an old Indian writing shown to me by Benjamin Joab-

I Wawenit do leave, or will, to my children my sachimship, and all my Land. But unto thee Askamapoo, I commit the Gardianship of my children to take care, for them, of all which they have, untill they have understanding to improve the same. I Wawenit.

This is my writing and my hand.---*f*

I oowamoso(n)n am Witness to this -

March 3rd 1670. - I Sonchimoith am witnetniss. Know all ye people that this is True. The Land does belong to the sons of Nekannussoo. and the children of Wawenit. and the Town -

Kes(h)umun, and such Relations; as was judged by Thomas Mayhew and the English Sachims (or Justises) at Nantucket, and Pahkepunnussoo. This is true to the Knowledg of me Joshua Sekinnaet.

of Chapuquidit - June 27 1706

This is the true sense of a very obscure paper as near as I can understand it. Experience Mayhew

(with my name on it)

DOCUMENT # 17B. WAWENIT'S AGREEMENT WITH HIS PEOPLE.

The said, Benjamin Joab, shewed me an other Indian writing dated Feb 16.1684 - containing an agreement betwixt Wawenit and a number of his people that no more of the Land should be sold to the English.

The same also having my name on it E Mayhew

The English of an old Indian writing
shown to me by Benjamin Zual 385

I was content to leave, or Will, to my child
and my Sachin slip, and at my land. But when
to the Algonquians, I commit the guardianship of
my children to take care for them, of all which
they have, until they have understanding to im-
prove the favor of Wauvenit. This is my longing
and my heart.

I Wauvenit am Witness to this
March 3. 1640. I Wauvenit am
content. Know all ye people that this is true
The land is being to all the town of Wauvenit
and the children of Wauvenit, and the town
Wauvenit, and such relations, as may be judged by
Thomas Mayhew and the English Sachins [or Wauvenit]
at Wauvenit, and Wauvenit. This is true
to the knowledge of me Wauvenit of
Chapiquidit. June 27. 1708

This is the true face of a copy of some papers
near at I can understand it. Wauvenit
(with my name as it)

The said Benjamin Zual, I heard me an
other Indian writing dated Feb 16. 1640
containing an agreement between Wauvenit
and a number of his people that no more of
the land should be sold to the English, the same
also having my name on it. E. Mayhew

DOCUMENT #18. WAWINET TO HIS BROTHER PAUL NOOSE.

I wawinit do let Paul Noose have forty akers of land he is
to have it for ever and to his heirs and assigns for ever:
the land lies round about his planting fields the Consideration
is I love my brother and more Especially for goods he let me
have at times to pay for it I wawinit do let him have it
there are with me all our great men to witness it

Witnesses

Wunaannahquen *da* his mark

I wawenit *3* my hand

Wunootaskomun *C7* his mark

October 2^d day 1689

old panoowahcheken *3* his mark

John aspunit *C* his mark

This may testifie to whom it may Consern that we
Nathaniell Starbuck and William Worth was desired by
the Court at Sherborn on Nantucket to lay out forty akers
of land for Waweattan and and accordingly did do it and
bounded it as by marks may appear wittnes our hands

Nathaniell Starbuck

William Worth

Recorded August the 9th

1708 by me Eleazer Ffolger Reg^r

DOCUMENT #18.

I wāwinit do let Paul Nooze have forty akers of
land he is to have it for ever and to his heirs and
assigns for ever: the land lies round about his planting
fields: the consideration is I love my brother and more
especially for goods he let me have at times to pay
for it I wāwinit do let him have it there are with
me all our great men to witness it

Witnesses

Wunacannahquen Des his mark

wunootas komun by his mark

o Old panowahcheken by his mark

John assunit by his mark

I wāwinit by my hand

October 2 day 1689

This may testifie to whom it may concern that we
Nathaniel Starbuck and William North was desired by
the Court at Sherborn on Nantucket to lay out forty akers
of land for Wameattan and accordingly did do it and
bounded it as by marks may appear witness our hands

Nathaniel Starbuck

William North

Recorded August the 4th
1703 by me. Blazer Folger Reg^r

DOCUMENT #19. WILL OF ISACK WOWINET.

Nantucket the 20 of October 1690

The Last will an testament of Isack Wowinet sachem I being in my Right senses I do give to Sapenna Will and Tahas to despose to our relations as they shall se case all the neck of Land from Wonnahktih to the plas called mekinnoowake to Japta bounds and from thens to the Sea by Japta bounds on one sid and the pond for that bounds on the side other sid to Waquatnoy

the  mark of Isack Wowinet

I do all so poot all my Right of Sheachon in the hands of Kaat-quin that any child may com to age that my wiffe is with child with now and hee is to look after my child till it is of age to tack kear of it self I do desier the inglesh magestrets of Nantucket that if Kaatiquin dey be for my child be of eaige(?) that thay would tacke care of all my consarnes.

the  mark of Isack Wowinet

I do all so put what rite I have at Coatue into the hand of Japta to despose of during his Life after the inglesh magestrats to despose of it.

witnese

Peter Coffin

the mark of

(--)
all boy

(32) Newark & Thine of October 1842

The last will and testament of my late married
father of being in my right hand

and to be in force and effect from the date of his death
I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession
I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

and I hereby certify that the same is a true and correct copy
of the original as the same is now in my possession

DOCUMENT #20. WILL OF WAVEATTON.

The testimony of pedwegen who saith he heard Waweaton say y^e same day he died, being in his understanding that Toowadde should have & use his Land this he testified before me W Worth
Joseph Swaine Interpreter. November y^e 8th 1715.

The Testimony of William Worth & Joseph Swain
We both of us heard Waweattan say that in Regard Toewadde was willing y^t he should Lett Joseph Swaine have y^t bitt of land adjoyning to said Swains land that when he died toewadde should have his Land & said he had no Sonn of his owne & y^t toewadde should be his Sonn & have his land. as witness our hands this:8th of november. 1715.

William Worth

Joseph Swaine

entred p^r Nath^{ll} Starbuck town Clerk

this 30 (-) day of y^e 11 ($\frac{0}{m}$) 1717-

DOCUMENT #20.

The testimony of J^o Weger who saith he heard
 Waweattan say of same day he died, being in his
 understanding that Towade should have of
 his Land this he testified before me to W^orth
 Joseph Swain Interpreter. November 8th 1715.

The Testimony of William W^orth & Joseph Swain
 we both of us heard Waweattan say that in regard
 Towade was willing if he should sell Joseph Swain
 a piece of land adjoining to said Swains Land -
 that when he died Towade should have his Land -
 said he had no Son of his own & if Towade
 should be his Son & have his Land, as witness our
 hands this 8th of November 1715. - William W^orth
 Joseph Swain

W^orth & Swain
 Nath^l. Hancock town Clerk
 Dec^r 11th 1717

DOCUMENT #21. MATAKEKIN TO KOSHKUHTUKQUAINNIN.

Neen Matakekin nuttohtomun Judg human ahkuh yawunnehchakakunnuoo
 ta Nantucket ta pukquotanussut a neen Matakekin neahtau
 nutinununawan koshkuhtukquainnin wannoh pootop Micheme wuttah-
 tauwunnoh shanuh nesunnash ahtoongkanash pootop wannoh nesunneh-
 chakakenoo ahke ta pookquottanussuh koshkuhtukquainnin shanuh
 wutahtauwunash mitcheme 1696 March 6
 nen kachemaad noowauaenunoo yu nunutcheg £
 neen wussauwanatchuah noowaenoo c nunutcheg
 ne wunaaquontam numachetaun wusukquohog noowauaeninuoog ; nunutcheg

I Matakekin and George human have forty acres of land
 at Nantucket at Pukquotanussut and I Matakekin do
 give what I have and whale to Koshkuhtukquainnin for Ever
 these two that was mine whale and twenty acres of land at
 pookquottanussuh Koshkuhtukquainnin shall have for Ever
 1696 March 6

I Kachemaad witness to it my hand £

I Wussauwanatchuah a witness a my hand

I Wunaaquontam made this writing witness ; my hand

June.25: 1728

Neen Matakekin nuttohtomun Judg human akkuk
 yaunvunnehikakakunnuos ta Nantucket ta Pukquotanuffut
 a neen Matakekin neaktau Nutiniunurawan Koshkuktukqua-
 innin wannok pootop Micheme wuttaktanunnaak shanah
 nefunnak aktoonsharakh pootop wannok nefunnehchaka-
 kano akke ta pookquotanuffuk Koshkuktukquainnin
 shanuh wuttaktanunnaak mitcheme 1696 March 6
 nen kachemaad noowaeserunoo yu nunutcheq &
 neen wusauwanatchuah noowaeserunoo & nunutcheq
 nen wunaaquontam numachetaun wufuk quotheg
 noowaeserunooog, nunutcheq

I Matakekin and George human have forty acres of
 Land at Nantucket at Pukquotanuffut and I Matakekin
 do give what I have and whole to Koshkuktukquainnin
 for Ever these two that was mine whole and twenty
 acres of Land at pookquotanuffuk Koshkuktukquainnin
 shall have for Ever 1696 March 6

I kachemaad witness to it my hand &
 I wusauwanatchuah a witness & my hand
 I wunaaquontam made this writing witness, my hand

June 25: 1728

DOCUMENT #22. MATAKEKIN (PETOSON) TO KOSKUHTUKQUAENIN
(COCHQUADIN).

A. Mattakekin (Petoson) to Cushkutquadin 1728.

Edgartown Sep^{br} 19th 1728

Kochmaah (alias Chance) saith that he knows that petoson (alias) Mattakeken did give his land at Nantucket to Cushkuttukquadin Benjamin Achaoh saith that he and Netowa being bound to Nantucket Mattakekins Daughter bid him tell Cushkutquadin that she heard he was Coming to the Vinyard to see after her fathers land at Chapaquidick but Desired him s^d Benjamin to tell Coshqutquade not to come for she knew that her father had given s^d Coshqutquadin his land at Nantucket this is the substance of what they say to me

Joⁿ: Worth

B. Mattakekin (Petoson) to Koshkuttukquenin (Cochquadin) 1729.

Nen Kachumaad nussuh wunamoo kushkuhtukquaenin wuttahtaun
Nesunechagunoo ahke wanah potopoh mitcheme ta pukquottanissut
amattakekin ummakunnah shanuh Nesunash ahtoonkanuh

Nen pannateaonk wanah nen Netaus nanessue wunekohehumuk
quononupan wussauwanatehuah Nunotam koskuhtukquaenin kotauwe
pewauta Chapaquetuk Koshkuttukquaenin wegaketinnat wuttahke
Mattakekin ta Chopaquetik wanah wussun wah ahsoomapoo wama
wuttushan ta Nantukqut ma aninumuop

DOC.#22 cont'd.

Epheim Naquatem ma nunootauwopan noosha ma apan ma Noowae-
ninnue koskuttukquaenin Ma unumauau ahke wanah potopoh ahke
Nesunecheggunoo wanah ma Numatahkekin umakunash wanah ma
Noosooquohommun Nen Epheem Naquatem
Noosooquohog numachetaun Nen nanaroowaenin yeu gottamoo
1729 Septemper 13 tay

I Kachumaoj do say that cochquadin do speak true that he
had twenty acres of land and whale for Ever at pukquattanissut
Petoson let have both these

I Weneid Benjamin and I Netowah we both heard wussauwanatehuah
say that she heard Cochquadin was Coming to Chopaquiget about
Petossons land at Chopaquiget She desired us to tell Cochquadin
he should not Come for he had the land at Nantucket that Petoson
let him have

I Ephraim heard my father say that he was an Evidence for
Cochquadin that Petoson let Cochquadin have land & whale
the land was twenty acres that Petosson let him have I
Ephraim Naquatem Justise of the peace Writ this down
September 13: 1729

These above writings were at the Desire of Koshkuhtoquadin
Entred here feb: 23 172(9) by me Eleazer Folger Regr

B.

(87).
 Men sachumad nuffuk nunnasoo kuffhukhukquaemin watahstawn
 Nefuneechaginos ahle wanal potopoh mitchemo ta sukquotarissud amattakein
 unumakunah shanuk Nafungh aPtoonkanuk

Men pamsateawid wanal nian Nefang nangpue nune kade hummuk quononuyon
 nuffawwatehuah Nurotam koshukhukquaemin ketaume, nenna ta Chapaquetah
 koshukhukquaemin wapaketonat nunkohle Mattakein ta Chapaquetah wanal
 wuffen wak ahfoompoos waina wiffyshan ta Nantukgut ma aninumawop

Ephraim Naguatem Ma Nurotamuropan Noosha Ma apian Ma Noorae-
 ninume koshukhukquaemin Ma unumanau ahle Wanal potopoh ahle
 Nefuneechaginos wanal ma Numatakhekin unakunah wanal Ma
 Noosochuokham Nene Ephraim Naguatem
 Noosochuokham Numachetaun Nene Nananoo waemin you gottamos 1729
 September 13 day

I sachumad do say that Cockquadin do speak true that he had
 twenty acres of land and whale for ever at sukquattarissud Pefofon
 let have both whole

I weneid Benjamin and I Netowah we both heard nuffaw-
 wanatehuah say that she heard Cockquadin was coming to Chapa-
 quiget about Pefofons land at Chapaquiget she desired us to
 tell Cockquadin he should not come for he had the land at
 Nantucket that Pefofon let him have

I Ephraim heard my father say that he was an Evidence
 for Cockquadin that Pefofon let Cockquadin have land & whale
 the land was twenty acres that Pefofon let him have I Ephraim
 Naguatem Justice of the peace writ this down September 13: 1729

Edgar town Sept 19th 1728

A.

Sachumad (alias France) saith that he knowes that Pefofon
 (alias) Mattakekin did give his land at Nantucket to Cuffhuk-
 hukquadin

Benjamin Achash saith that he and Netowa being bound to
 Nantucket Mattakekins daughter bid him tell Cuffhukquadin
 that she heard he was coming to the wharfe to see after her
 fathers land at Chapaquidich but desired him to Benjamin to tell
 Cuffhukquade not to come for she knew that her father had given
 to Cuffhukquadin his land at Nantucket this is the substance
 of what they say to me.

Joⁿ worth

These above writings were at the
 desire of Cuffhukquadin Entered here
 Feb. 23rd 1729 by me Ebenezer Folger Regr.

DOCUMENT #23. ATTAPEAT, MUSAQUAT, AND HARRY BRITTAIN TO
 TAHQUEPE (GEORGE HEAS); GEORGE HEAS TO JAMES
 HEAS.

Know all men that we wampatuck Quichpattowne Tuckanuck Dave
 do testifie that Attapeat did say in our hearing that he had
 given Tahquepe his Son who was Called by the English George
 heas an hundred akers of land where he should Chuse onely
 Excepting other mens fields: within his bounds and further we
 say and testifie that we have heard Musaaquat say that his
 brother Tahquepe alias George heas had one hundred acres of
 land and that he might Chuse where he pleased and further
 Tester and Abel did testifie before us that Harry Brittain
 did Consent and allow that James heas should have seventy
 acres near our town bars to the Eastward and Southward some-
 what near the fence and this was testified by the persons
 above mentioned the 12th day of March in the year 1710/11
 before us

James Coffin

William Worth

Justices of the peace

Daniell Spottso did testifie that George heas did Give his
 land to James heas and that Harry Brittain did say he
 should have the land Some near our bars at or near Myahcoomet
 this he afirmed in presence of us. James Coffin

William Worth

Recorded May the 23rd 1713

DOCUMENT #23.

Know all men that we Nampatuck Michipponne Sachanuck
 Dave do testifie that Atapeat did say in our hearing that he had given
 Tahquepe his son who was called by the English George Reas an hundred
 akers of Land where he should Chuse onely Excepting other mens fields
 within his bounds and further we say and testifie that we have heard
 Muscaquat say that his brother Tahquepe alias George Reas had one
 hundred acres of Land and that he might Chuse where he pleased
 and further Wester and Abel did testifie before us that Harry
 Brittain did Consent and allow that James Reas should have seventy
 acres near ~~the~~ town bars to the Eastward and Southward somewhat
 near the fence and this was testified by the persons above mentioned
 the 12th day of March in the year 1710 before us

James Collin
 William North
 Justices of the peace

Daniell Spattee did testifie that George Reas
 did give his Land to James Reas and that
 Harry Brittain did say he should have the Land
 some near our bars at or near Myahcoomet
 this he affirmed in presence of us

James Collin
 William North

James North
 1710

DOCUMENT #24. ASKASQUAPET AND WAUNNAHUSSOO, A, B, and C.

A. Askasquapet and Mussauhquat 1698:

Nen Askasquapet mache nummakun unnapishkat wetche Nuttimawmmunk
 ahke Mussauhquat mache manmakun negone Nukquttah tahsheyaattoooo
 tagkooong Monag wana heafpeyea-attooo wana takenshash wana yauin-
 numao many wana nugqut-tahshinumoooo many ⁶ wana nukquttapooshen
 Cary wana hafpooshen whetash wana Nishshotahsheya⁸attooo manag
 hafpeyea at-toooo Nantukquenag wana nishotahshompishkat many⁸
 wana nugqutte()-yeaattoao taogkooohoonag wana heafpeyaattoooo
 Septem+- 24 . 1698

B. Wauwanahussu and Askasquapeet 1702.

Neen wauwanahussu mache nuttinumau ahkuh askasquapeet Ta kuppun-
 achashuh ne ahshum newutchee napache E kah ahshum mushshuk-
 ashkuhtuk quaon(k)an ne ta quehpee neinukuhque kushkag ta
 nuppeyayeu nah innukuhque kushkai quehpechuminiyeu nuttununu-
 munk piogquanipoigan many Ogtover 17002
 Nen Zacrehith † wettinnus nunutcheg 27
 nen napananoo wettinus † nunutcheg 12 nen wauwanahussu nunutchegi ^{un}
 Nen John Tatagkamosunun numachetauin

July 22. 1728

C. Waunnaahussu and Askasquapeet 1728.

Nen waunnaahussu ey(n)ayeu numm(oo)nnehkehtauain Noosha mache
 ummak(un) ahke wutche Askasquapeet ta potuppootuppunnumeh E

DOC. #24 cont'd.

unnogque quannaammehseh Nasha kuttamoochquah O E wehquahtag
 auwushshatunniyeu newutchee quehpechimmiyeu nogque potah-
 shappemusse(h) ne wutch nogque potupootuppummeh nagque
 quehpechim-miyeu ne kuhchipukqunub Mammiattah Nessunnattoooo
 E kuhtahhanniyee

Nen Wauwannahhussoo Nunnutcheg  nennunutcheg John tatag
 nen Neshqueket wetness Camasun
 nen tar(1)ennac Wetness July 22: 1728

A. Nen Askasquapet mache ⁶⁴ nimmakun unnapifskat notke
 Nuttimawmunk tabhe Nussandqual mache manmakun negone
 Nukguttak tabheyaattooo tagkoong Monag wana keafpreya=
 = attodo wana taken thash wana gaurinuniao many wana nuggut=
 = tabhinumooos many & wana nukguttapoothen Gary wana kaf=
 = pookhen whetash wana Nishkhotakhe yaattoo Managkafpreydet=
 = tooo Nantukqueniag wana Nishkhotakthompifskat many wana nuggutte=
 = yaattoooo koogkookhoonag wana keafpreyaattooo

Septemr 24 1698

C. Nen coannakrussoo eyayen nummstanehkehtacain
 Noofha mache ugnakub olke wutche askasquapet
 ta potupootuppurumek & unogque quansiammekfeh
 Nafha kuttamookquah O & nekquektag auwufshatunni=
 = ye newutchee quekpechimiyen nogque potahshappemufsa
 Ne wutche nogque potupootuppurumek Nagque quekpechi=
 = miyer ne kulkchipukgunub Mammaitak Neshunnattooo
 & kuktakanniyeno

Nen waunwanakrussoo Nunutcheg + John tatag
 Nen Neshqueket wetses Camefun
 Nen farlennae wetses

July 22: 1728

B. Neen waunwanakrussoo mache nuttinuman alkuk askasquapet
 ta kuppunachakuk ne alkum newutchee Napache & kati
 alkum mufshuk alkukukquaonkan Ne ta quekpee
 Ne inukukque kufshag ta Nuppreyayen nah inukukque
 kufshai quekpechimiyen Nuttinumumunk piogquamioigan
 many

Nen Zacre hith + Wettinus nunutcheg 27 October 1702
 Nen napana noo wettinus: nunutcheg 12 Nen waunwanakrussoo
 Nen John Tatag kamofunun numaitacain nutchegi ey

July 22 1728

DOCUMENT #25. WILL OF TUCKANUCK DAVE.

To all whom it may concern we the under Subscribers do testifie
 that we heard Tuckanuck Dave say that after his Decease and his
 wife that he gave all that he had at his Death unto Towpasha
 his son that lived with him and that his wife should have the
 use of what she wants of what he had at his Death but at her
 Death Towpawshas Son should have all as witness our hands

he said he had 6 pots

James Coffin

& kettles

William Worth

one horse and Colashe

one gun and his house

and household goods when

his wife died Towpashasson

was to have all.

This above written is a true copy of a
 paper that Towpashas Son desired
 to be put on Record it was written by
 William Worth

attest Eleazer Folger

DOCUMENT #25.

And all whom it may concern in the under subscribers Court sheweth that we heard Richard
Cane say that after his decease and his wife that he gave all that he had at his death unto
John his son that lived with him and that his wife should have the use of what she wanted
of what he had at his death out of her death company as John should have all as
witness our hands

Richard Cane
John Cane
and John Cane

and
William Worth

This above written is a true copy
of a paper that Thomas Cane
deceased put on record it was written by
William Worth about 1700

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